



AFGHAN HOUND ASSOCIATION

26 Class Unbenched

70th CHAMPIONSHIP SHOW

(held under Kennel Club Limited Rules & Regulations)

at THE KENNEL CLUB BUILDING
Stoneleigh Park, near Coventry CV8 2LZ



on **BANK HOLIDAY MONDAY, 6th MAY 2019**

Postal entries close: **Friday, 5th April 2019 (Postmark)**

On-line entries can be made up until midnight on Sunday, 14th April 2019 at www.fossedata.co.uk

**Postal entries and fees, which MUST be pre-paid, to be sent to the Show Secretary:
Mr R. Parsons, 10 Markland Way, West Park, Uckfield, East Sussex TN22 2DE. Tel: 01825 767800**

This form must be used by one person only (or partnership). Writing must be in INK or INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form *the Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

PLEASE USE A SEPARATE FORM FOR EACH OWNER OR PARTNERSHIP

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	Breeder (if owner put Exh)	Sire (Block Letters Please)	Dam (Block Letters Please)	To be entered in classes
*KC ATC No.	Afghan Hound						
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							

Only undocked dogs and legally docked dogs may be entered for exhibition at this show

DECLARATION I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe, to the best of my knowledge, that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s)..... Date

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

ENTRY FEES:

- **Members** First class per dog @ £14.00 £.....
- **Members** Subsequent Entries same dog @ £3.00 per class £.....
- **Non-Members** First class per dog @ £18.00 £.....
- **Non-Members** Subsequent Entries same dog @ £3.50 per class £.....
- **Not For Competition:** £3.50 per dog £.....
- **Catalogues/Magazines:** £7.00 (Free to Members) £.....
- **Catalogues:** £4.00 pre-paid with entries £.....
- **Rosette donations:** £3.50 per class - thank you £.....

Enclosed Cheque / Postal Order payable to: _____
AFGHAN HOUND ASSOCIATION £

Exhibitors attention is drawn to the fact that any costs incurred by the Association due to cheques not being honoured will be reclaimed from the exhibitor.

ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES

PLEASE NOTE: Entry into the All-Stars Champion/Veteran/Race Stars/Lure Coursers Parade is free of charge if entered in a breed class, otherwise dogs must be entered NFC at a cost of £3.50. Please remember to complete form overleaf.

ARE YOU A FULLY PAID-UP MEMBER? YES / NO
IF YES, DATE PAID _____

When a dog is owned in partnership, all parties must be members to qualify for members entry rates and the name of every owner must be given here

Name(s)..... (MR/MRS/MISS/MS)

Address

Postcode Phone No.

E-Mail Address.....

Your address will appear in the Catalogue unless you tick here

See our Privacy Notice at <http://www.fossedata.co.uk/help/privacy.html> for more information. The Privacy Notice sets out how we keep your data safely and compliantly.

We will use your e-mail address for future Club updates unless you tick here

• INFORMATION FOR ALL-STARS PARADE COMMENTARY •

(For those entered in the Parades only, and additional to the information on the entry form). See classification page of the Schedule for details.

PARADE OF CHAMPIONS / VETERAN / RACE STARS / LURE COURSERS

(delete where appropriate)

Registered Name of Dog _____

Pet Name of Dog _____

Sex _____ Age in Years _____

Name of Owner(s) _____

Name of Breeder(s) _____

Name of Sire _____

Name of Dam _____

Brief account of principal achievements (fewer than 50 words please):

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